

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Robert C. Gaffney et al. Group Art Unit.: --  
Appln. No.: -- Examiner: --  
Filed: Herewith 20, 2002 Docket No. 780396.92191CIP  
For: BUTTON CELL BATTERY PACK WITH AIR ACCESS CHANNEL

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**INFORMATION DISCLOSURE STATEMENT  
PURSUANT TO 37 C.F.R. §§1.97 and 1.98**

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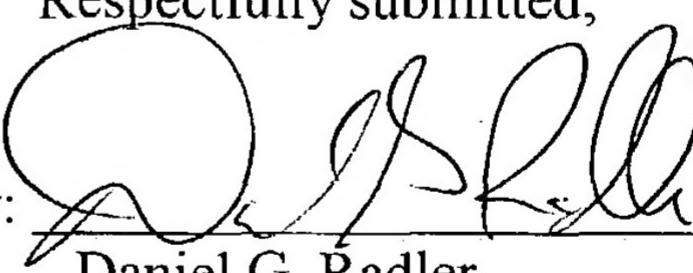
Commissioner for Patents  
Washington, D.C. 20231

Sir:

The enclosed substitute form PTO-1449 "Information Disclosure Statement by Applicant" is being submitted in compliance with 37 C.F.R. 1.97 and 1.98. The references cited on the attached form may be found in the parent case, U.S. Patent Application No. 10/079,357, of the present application with the exception of U.S. Pat. No. 5,795,667, a copy of which is enclosed.

No additional fees for filing this paper are believed to be due. However, the Commissioner is hereby authorized to charge any additional fees due or to credit any overpayment to Deposit Account No. 17-0055.

Dated: 7/8/03

Respectfully submitted,  
By:   
Daniel G. Radler  
Registration No. 43,028  
Quarles & Brady LLP  
411 East Wisconsin Ave.  
Milwaukee, WI 53202  
(414) 277-5749

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Substitute for form 1449/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Sheet 1

of 1

**Complete if Known**

Application Number	
Filing Date	
First Named Inventor	Robert C. Gaffney
Art Unit	
Examiner Name	

Attorney Docket Number 780396.92191CIP

**U. S. PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code <sup>2</sup> (if known)			
		US- D433,629	11-14-2000	Clarke et al.	
		US- 2,899,046	08-1959	Cox, Jr.	
		US- 2,971,638	02-1961	Allison et al.	
		US- 3.433.351	03-1969	Zaborney	
		US- 3,995,767	12-1976	Brindley et al.	
		US- 4.270.659	06-1981	Kuchenbecker	
		US- 4,860,890	08-29-1989	Cerny et al.	
		US- 4,953,700	09-1990	DeDino	
		US- 5,033,616	07-23-1991	Wyser	
		US- 5.839.583	11-24-1998	Pope et al.	
		US- 6,039,185	03-21-2000	Pedracine et al.	
		US- 5,795,667	08-18-1998	McKenzie et al.	
		US-			

**FOREIGN PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known)				

Examiner Signature

Date Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

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